



**Conway Public School District**  
 District Profile 2019-20  
[www.conwayschools.org](http://www.conwayschools.org)  
 Est. 1878

**Schools**

|                    |           |               |
|--------------------|-----------|---------------|
| Pre-School         | 1         | (PK)          |
| Elementary         | 9         | (K-4)         |
| Middle School      | 4         | (5-7)         |
| Conway Junior High | 1         | (8-9)         |
| Conway Senior High | 1         | (10-12)       |
| <b>Total</b>       | <b>16</b> | <b>(K-12)</b> |

**District Property**

|                |                      |
|----------------|----------------------|
| # of Buildings | 63                   |
| Square Footage | 1,915, 019           |
| Building Value | \$307,576,730        |
| Content Value  | \$58,626,918         |
| Vehicle Value  | \$7,563,812          |
| <b>Total</b>   | <b>\$373,767,460</b> |

**District Area in Square Miles**

125.6 sq. miles

**Millage Rate**

|                          |                   |
|--------------------------|-------------------|
| Maintenance. & Operation | 25.0              |
| Debt Service             | 13.1              |
| <b>Total</b>             | <b>38.1 mills</b> |

**Assessed Value** (2018 values/payable in 2019)

|                      |                        |
|----------------------|------------------------|
| Real Property        | \$981,215,603          |
| Personal Property    | \$248,759,240          |
| Utilities & Carriers | \$23,983,136           |
| <b>Total</b>         | <b>\$1,253,957,979</b> |

**Debt Service**

|               |                           |
|---------------|---------------------------|
| \$8,666,155   | Annual Debt Payment       |
| \$146,975,560 | Total Bonded Indebtedness |

**School Board Members**

| Zone | Year | Name                       |
|------|------|----------------------------|
| A/L  | 2020 | André Acklin, President    |
| 4    | 2019 | Trip Leach, Vice-President |
| 5    | 2019 | Scott Champlin, Secretary  |
| 2    | 2020 | Bill Clements              |
| 3    | 2021 | Diane Robinson             |
| 1    | 2022 | Amy Ferdowsian             |
| A/L  | 2023 | Jennifer Cunningham        |

**Budgeted Operating Revenue**

|               |       |
|---------------|-------|
| State Funding | 49.2% |
| Local Taxes   | 50.2% |
| Other         | 0.6%  |

**Budgeted Operating Expenditures**

|                        |       |
|------------------------|-------|
| Salaries and Benefits  | 76.2% |
| Supplies and Equipment | 14.3% |
| Debt Service           | 9.5%  |

|                                      |                     |
|--------------------------------------|---------------------|
| <b>Total Operating Budget</b>        | <b>\$90,343,680</b> |
| <b>Total Federal Programs Budget</b> | <b>\$7,047,011</b>  |
| <b>Total Food Service Budget</b>     | <b>\$5,013,779</b>  |

**Per Pupil Expenditure (17/18)** - \$9,398**Average Teacher Salary (17/18)** - \$57,607**Teachers with at least a Master's Degree** – 69%**Contracted Staff**

|              |              |
|--------------|--------------|
| Certified    | 781          |
| Classified   | 399          |
| <b>Total</b> | <b>1,180</b> |

**Student Demographics**

|                           |        |
|---------------------------|--------|
| Caucasian                 | 54.38% |
| African American          | 28.45% |
| Hispanic                  | 10.99% |
| Asian                     | 1.82%  |
| Native American           | 0.19%  |
| Hawaiian/Pacific Islander | 0.07%  |
| Two or More Races         | 4.10%  |

**District Enrollment by Grade & Level** (10/1/2019)

|                                       |              |
|---------------------------------------|--------------|
| K –                                   | 819          |
| 1 –                                   | 837          |
| 2 –                                   | 780          |
| 3 –                                   | 815          |
| 4 –                                   | 803          |
| <b>Elementary Enrollment Total</b>    | <b>4,054</b> |
| 5 –                                   | 776          |
| 6 –                                   | 825          |
| 7 –                                   | 801          |
| <b>Middle School Enrollment Total</b> | <b>2,402</b> |
| 8 –                                   | 739          |
| 9 –                                   | 741          |
| <b>CJHS Enrollment Total</b>          | <b>1,480</b> |
| 10 –                                  | 759          |
| 11 –                                  | 702          |
| 12 –                                  | 720          |
| <b>CHS Enrollment Total</b>           | <b>2,181</b> |

**Total District Population** 10,117**Free and Reduced Lunch Rate** 48.27%**ACT Composite Score (Class of 2018)** 20.5

|  |         |
|--|---------|
| <b>AP Courses:</b>                     | 23      |
| <b>Concurrent Credit Courses:</b>      | 4       |
| <b>Total Number of Computers:</b>      | 17,004  |
| <b>Total Volumes in Media Centers:</b> | 144,226 |

**Special Programs Enrollment:**

|                     |               |
|---------------------|---------------|
| Gifted and Talented | 849 (8.4%)    |
| Special Education   | 1,286 (12.7%) |
| ELL                 | 577 (5.7%)    |
| Pre-School          | 280           |
| ALE                 | 134           |

**Transportation**

|                                  |       |
|----------------------------------|-------|
| # of buses                       | 102   |
| # of vehicles                    | 41    |
| # of routes                      | 82    |
| Daily miles                      | 3,620 |
| Total students transported daily | 4,256 |

**Food Service**

|                                      |       |
|--------------------------------------|-------|
| Average # of Daily Breakfasts Served | 2,957 |
| Average # of Daily Lunches Served    | 6,120 |